State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE **CASH RECEIPT**

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

,		Print	StartOver	Save
		RECEIPT NUM	MRER.	
		36 — 110		1
			INGHOUSE NUMBE	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		OTATE OLLAR	INGLICOOL NOMBL	ix (ii applicable)
LEAD AGENCY	LEADAGENCY EMAIL		DATE	
City of San Bernardino	LEADAGENOT LIVIAIL		11082023	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUM	BER
San Bernardino				
PROJECT TITLE				
Northgate Building 2				
PROJECT APPLICANT NAME	PROJECT APPLICANT EM	1AIL	PHONE NUMBER	
Hillwood .			(909) 384-727	2
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
201 North E. Street	San Bernardino	CA	92401	
PROJECT APPLICANT (Check appropriate box)				
✓ Local Public Agency School District	Other Special District	State A	gency	Private Entity
CHECK APPLICABLE FEES:				
☐ Environmental Impact Report (EIR)	0	2 020 25		0.00
☐ Mitigated/Negative Declaration (MND)(ND)				
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW		2,764.00 \$ 1,305.25 \$		
_ state to grant your grant (et al.) accanieste paymont due a	woody to obl vv	1,505.25 φ		
☐ Exempt from fee				
✓ Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt copy) .			
				0.00
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$		0.00
County documentary handling fee		\$		50.00
Other		\$		
PAYMENT METHOD: 1038 □ Cash □ Credit □ Check □ Other				50.00
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL RE	CEIVED \$		30.00
SIGNATURE	CY OF FILING PRINTED NA	ME AND TITLE	,	
v () . //n .	ca Ruiz, Deputy Clerk			
7/1				

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	.O. Box 3044, Room 113	From: (Public Agency): City of San Bernardino 201 North E Street			
Sacramento, CA 95812-3044		San Bernardino, CA 92401			
☑ C	County Clerk County of: San Bernardino 385 N Arrowhead Ave		(Address)		
S	an Bernardino, CA 92415		8		
Project	Title: Northgate Building 2				
Project	Applicant: Hillwood	MANUFACTOR DE LA CONTRACTOR DE LA CONTRA	· ~ =		
	Location - Specific:		Figure 1-9		
	of Tippecanoe Ave and Third Stre	eet			
Project	Location - City: San Bernardino	Project Location - County	y: San Bernardino		
Descrip	tion of Nature, Purpose and Beneficiaries	of Project:	ह ज		
error rela	committee on 10/25/23 and an NOE was filed immediately ted to the Project location. This NOE is being filed to come of Public Agency Approving Project: City of Person or Agency Carrying Out Project:	ect the informational error, no revisions to f San Bernardino	ch was filed contained an informational the Project have occurred.		
Exempt	Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); Emergency Project (Sec. 21080(b)(4); 15 Categorical Exemption. State type and so Statutory Exemptions. State code number	5269(b)(c)); ection number: Class 32 Infill De			
	s why project is exempt:	41000	ALL CONTROL OF THE PERSON OF T		
The F 15332 attach	Project is categorically exempt pure 2, Class 32, for all 5 reasons listed ned document(s) for more information.	d in the State CEQA Guid	uidelines Section Code delines. Refer to the		
Lead Ag Contact	percy Person: Michael Rosales	Area Code/Telephone/Ex	xtension: 909-384-7272		
1. <i>P</i>	by applicant: Attach certified document of exemption find las a Notice of Exemption been filed by the		project? Yes No Associate Planner		
	 Signed by Lead Agency Signed by 	y Applicant			
	ted: Sections 21083 and 21110, Public Resource Sections 21108, 21152, and 21152.1, Public Res		or filing at OPR:		

Posted On: 11-9-23

Removed On: 12-22-23

Revised 2011